| General information about company |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|
| 540955                            |  |  |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |  |  |
|                                   |  |  |  |  |  |  |  |  |
| INE773Y01014                      |  |  |  |  |  |  |  |  |
| TASTY DAIRY SPECIALITIES LIMITED  |  |  |  |  |  |  |  |  |
| 01-04-2020                        |  |  |  |  |  |  |  |  |
| 31-03-2021                        |  |  |  |  |  |  |  |  |
| Half Yearly                       |  |  |  |  |  |  |  |  |
| 30-09-2020                        |  |  |  |  |  |  |  |  |
| Not Applicable                    |  |  |  |  |  |  |  |  |
| Top 2000 listed entities          |  |  |  |  |  |  |  |  |
| • • • • • • • • •                 |  |  |  |  |  |  |  |  |

|    |  |                              |            |          |  |                            |                         |                     |  | Ann   | exure I                           |                       |                   |  |  |  |   |  |                                      |                                      |
|----|--|------------------------------|------------|----------|--|----------------------------|-------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|---|--|--------------------------------------|--------------------------------------|
|    |  |                              |            |          |  |                            | Annexu                  | ıre I               | to be subn   | nitted b                                    | y listed en                       | itity on qu           | arterly           | basis                                      |  |  |   |  |                                      |                                      |
|    |  |                              |            |          |  |                            |                         |                     | I. Com   | position of                                 | f Board of D                      | Directors             |                   |  |  |  |   |  |                                      |                                      |
|    | Disclosure of notes on composition of board of directors explanatory |                              |            |          |  |                            |                         | lanatory            |  |   |                                   |                       |                   |  |  |  |   |  |                                      |                                      |
|    | Wether the listed entity has a Regular Chairperson                   |                              |            |          |  |                            |                         |                     |  |   |                                   |                       |                   |  |  |  |   |  |                                      |                                      |
|    | 1  | 1                            |            | 1        | i  | i                          | 1                       |                     | Whe  | ther Chair                                  | person is re                      | lated to MD           | or CEO            | No   | i  | i  | i   | <del>1</del>   | 1                                    |                                      |
| Sr | Title (Mr / Ms)  | Name of the<br>Director      | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of directors | Category 3 of directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>Regulation<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | Mr   | ATUL<br>MEHRA                | AJCPM8777F | 00811607 | Executive<br>Director                          | Chairperson                |                         | 06-<br>04-<br>1962  | NA   |   | 30-07-1992                        | 08-05-2020            |                   | 60   | 1  | 0  | 1   | 0  |                                      |                                      |
| 2  | Mr   | MAHENDRA<br>KUMAR<br>SINGH   | BZTPS3661Q | 02727150 | Executive<br>Director                          | Not<br>Applicable          |                         | 01-<br>05-<br>1962  | NA   |   | 10-08-2009                        |                       |                   |  | 1  | 0  | 1   | 0  |                                      |                                      |
| 3  | Mr   | NARENDRA<br>SHANKAR<br>SATHE | AGIPS4454J | 07195257 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                         | 07-<br>06-<br>1962  | NA   |   | 28-05-2015                        | 30-09-2020            |                   | 60   | 1  | 1  | 2   | 1  |                                      |                                      |
| 4  | Mr   | NEERAJ<br>KANODIA            | ABBPK1491R | 07195262 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable          |                         | 25-<br>02-<br>1960  | NA   |   | 28-05-2015                        | 30-09-2020            |                   | 60   | 1  | 1  | 2   | 1  |                                      |                                      |

| I. Composition of Board of Directors | I. | Composition | of Board | of Directors |  |
|--------------------------------------|----|-------------|----------|--------------|--|
|--------------------------------------|----|-------------|----------|--------------|--|

## Disclosure of notes on composition of board of directors explanatory

## Wether the listed entity has a Regular Chairperson

| Sı | Title (Mr / Ms) | Name of<br>the<br>Director        | PAN        | DIN      | Category 1 of directors                        | Category 2<br>of<br>directors | 3 of | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN |
|----|-----------------|-----------------------------------|------------|----------|--|-------------------------------|------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|---|--|--------------------------------------|
| 5  | Mr              | DR.<br>ASHOK<br>KUMAR<br>TRIPATHI | AAAPT0399R | 08363248 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |      | 20-<br>01-<br>1958  | NA   |   | 22-02-2019                        |                       |                   | 60   | 1  | 1  | 1   | 0  |                                      |
| 6  | Mrs             | VIMI<br>SINHA                     | AXCPS9933K | 07311247 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |      | 08-<br>04-<br>1967  | NA   |   | 24-10-2015                        | 30-09-2017            |                   | 60   | 1  | 1  | 1   | 0  |                                      |

| Au | dit Commi     | ttee Details                |   |                         |                        |                      |         |
|----|---------------|-----------------------------|---|-------------------------|------------------------|----------------------|---------|
|    |               | Wheth                       | er the Audit Committee has a R          | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members   | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 07195262      | NEERAJ KANODIA              | Non-Executive - Independent<br>Director | Chairperson             | 28-05-2015             |                      |         |
| 2  | 07195257      | NARENDRA SHANKAR<br>SATHE   | Non-Executive - Independent<br>Director | Member                  | 28-05-2015             |                      |         |
| 3  | 08363248      | DR. ASHOK KUMAR<br>TRIPATHI | Non-Executive - Independent<br>Director | Member                  | 22-02-2019             |                      |         |

|               | W        | hether the Nomination and r | emuneration committee has a R           | egular Chairperson      | Yes                    |                      |         |
|---------------|----------|-----------------------------|---|-------------------------|------------------------|----------------------|---------|
| Sr DIN Number |          | Name of Committee members   | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1             | 07195257 | NARENDRA SHANKAR<br>SATHE   | Non-Executive - Independent<br>Director | Chairperson             | 28-05-2015             |                      |         |
| 2             | 07195262 | NEERAJ KANODIA              | Non-Executive - Independent<br>Director | Member                  | 28-05-2015             |                      |         |
| 3             | 07311247 | VIMI SINHA                  | Non-Executive - Independent<br>Director | Member                  | 24-10-2015             |                      |         |

| Sta | keholders l   | Relationship Committee                                      |   |                    |            |                      |         |
|-----|---------------|---|---|--------------------|------------|----------------------|---------|
|     |               | Whether the Stakeholders I                                  | Relationship Committee has a R          | egular Chairperson | Yes        |                      |         |
| Sr  | DIN<br>Number | Number members Category 1 of directors directors Appointmen |   |                    |            | Date of<br>Cessation | Remarks |
| 1   | 07195257      | NARENDRA SHANKAR<br>SATHE                                   | Non-Executive - Independent<br>Director | Chairperson        | 28-05-2015 |                      |         |
| 2   | 07195262      | NEERAJ KANODIA  | Non-Executive - Independent<br>Director | Member             | 28-05-2015 |                      |         |
| 3   | 07311247      | VIMI SINHA  | Non-Executive - Independent<br>Director | Member             | 24-10-2015 |                      |         |
| 4   | 00811607      | ATUL MEHRA  | Executive Director                      | Member             | 30-07-1992 |                      |         |
| 5   | 02727150      | MAHENDRA KUMAR<br>SINGH                                     | Executive Director                      | Member             | 10-08-2009 |                      |         |

| Ris | Risk Management Committee                                       |                           |                         |                         |                        |                      |         |  |  |  |  |  |
|-----|---|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|
|     | Whether the Risk Management Committee has a Regular Chairperson |                           |                         |                         |                        |                      |         |  |  |  |  |  |
| Sr  | DIN<br>Number   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |

| Co | Corporate Social Responsibility Committee  |                           |   |             |            |                      |         |  |  |  |  |  |
|----|--|---------------------------|---|-------------|------------|----------------------|---------|--|--|--|--|--|
|    | Who  |                           |   |             |            |                      |         |  |  |  |  |  |
| Sr | r DIN Name of Committee Number Category 1 of directors Category 2 of directors A |                           |   |             |            | Date of<br>Cessation | Remarks |  |  |  |  |  |
| 1  | 00811607   | ATUL MEHRA                | Executive Director                      | Chairperson | 30-07-1992 |                      |         |  |  |  |  |  |
| 2  | 07195257   | NARENDRA SHANKAR<br>SATHE | Non-Executive - Independent<br>Director | Member      | 28-05-2015 |                      |         |  |  |  |  |  |
| 3  | 07195262   | NEERAJ KANODIA            | Non-Executive - Independent<br>Director | Member      | 28-05-2015 |                      |         |  |  |  |  |  |

| Ot | her Committ   | tee                         |                         |   |                         |         |
|----|---------------|-----------------------------|-------------------------|---|-------------------------|---------|
| Sr | DIN<br>Number | Name of Committee members   | Name of other committee | Category 1 of directors                 | Category 2 of directors | Remarks |
| 1  | 00811607      | ATUL MEHRA                  | Management<br>Committee | Executive Director                      | Chairperson             |         |
| 2  | 02727150      | MAHENDRA KUMAR<br>SINGH     | Management<br>Committee | Executive Director                      | Member                  |         |
| 3  | 07195262      | NEERAJ KANODIA              | Management<br>Committee | Non-Executive - Independent<br>Director | Member                  |         |
| 4  | 08363248      | DR. ASHOK KUMAR<br>TRIPATHI | Management<br>Committee | Non-Executive - Independent<br>Director | Member                  |         |

|    |   |   | Annexu  | ire 1                                 |   |                                    |   |  |  |  |  |  |
|----|---|---|---|---------------------------------------|---|------------------------------------|---|--|--|--|--|--|
| An | nexure 1  |   |   |                                       |   |                                    |   |  |  |  |  |  |
| Ш  | II. Meeting of Board of Directors                         |   |   |                                       |   |                                    |   |  |  |  |  |  |
| D  | isclosure of notes on d                                   | meeting of board of irectors explanatory                    |   |                                       |   |                                    |   |  |  |  |  |  |
| Sr | Date(s) of meeting<br>(if any) in the<br>previous quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |  |  |  |  |  |
| 1  | 08-05-2020  |   |   |                                       | Yes   | 5                                  | 3   |  |  |  |  |  |
| 2  | 26-06-2020  |   |   |                                       | Yes   | 4                                  | 2   |  |  |  |  |  |
| 3  |   | 04-09-2020  |   |                                       | Yes   | 6                                  | 4   |  |  |  |  |  |

## Annexure 1

## IV. Meeting of Committees

|    | Disclosure of notes on meeting of committees expla |   |  |                         |                                       |   |                                       |   |
|----|--|---|--|-------------------------|---------------------------------------|---|---------------------------------------|---|
| Sr | Name of<br>Committee                               | Date(s) of meeting (Enter dates<br>of Previous quarter and Current<br>quarter in chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | Audit<br>Committee                                 | 08-05-2020  |  |                         |                                       | Yes   | 2                                     | 2   |
| 2  | Audit<br>Committee                                 | 26-06-2020  |  |                         |                                       | Yes   | 2                                     | 2   |
| 3  | Audit<br>Committee                                 | 04-09-2020  |  |                         |                                       | Yes   | 3                                     | 3   |

|      | Annexure 1   |                               |  |  |
|------|--|-------------------------------|--|--|
| V. 1 | . Related Party Transactions   |                               |  |  |
| Sr   | Subject  | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |
| 1    | Whether prior approval of audit committee obtained   | Yes                           |  |  |
| 2    | Whether shareholder approval obtained for material RPT   | NA                            |  |  |
| 3    | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                           |  |  |

|     | Annexure 1   |                               |  |  |  |
|-----|--|-------------------------------|--|--|--|
| VI. | VI. Affirmations   |                               |  |  |  |
| Sr  | Subject  | Compliance<br>status (Yes/No) |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |

|    | Annexure 1        |  |  |  |
|----|-------------------|--|--|--|
| Sr | Subject           | Compliance status                        |  |  |
| 1  | Name of signatory | NISHI                                    |  |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |  |

|    | Annexure III   |  |                                     |  |  |  |
|----|--|--|-------------------------------------|--|--|--|
| Ш  | III. Affirmations  |  |                                     |  |  |  |
| Sr | Particulars  | Regulation<br>Number                       | Compliance<br>status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |  |
| 1  | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes                                 |  |  |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual General<br>Meeting  | 18(1)(d)                                   | Yes                                 |  |  |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                      | Yes                                 |  |  |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                                 |  |  |  |
| 5  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | NA                                  |  |  |  |
|    | Any other information to be provided   |  |                                     |  |  |  |

| Annexure III |                   |  |  |
|--------------|-------------------|--|--|
| 1            | Name of signatory | NISHI                                    |  |
| 2            | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | NISHI                                    |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | KANPUR                                   |  |
| Date                  | 14-10-2020                               |  |